

Rubrics for the civil calendar dates of October 1-31, 2017.<sup>1</sup> This work builds on the work of Fr Paul Mercurief, of blessed memory. Memory eternal!<sup>2</sup> The vespers and divine liturgy texts for many of the services outlined here may be found at sites.google.com/site/ocaaktexts.

**PLEASE NOTE: This Typicon is provided for the benefit of our parishes, NOT as a directive that every service or instruction is to be served in every parish. Each parish has its own situation and the priest should act accordingly.**

**September 18 / October 1 17<sup>th</sup> Sunday after Pentecost. Tone 8. Sunday after Elevation of the Cross. Afterfeast of the Cross.** St Eumenes, Bishop of Gortyna. The service is taken from the octoechos (T-8) and the menaion (Sept. 18)

**GREAT VESPERS** 1st kathisma (Blessed is the man). **Lord, I Call** on 10: 4 resurrection T-8: "We offer you, O Christ ..." + 3 of the feast: T-4 "Lifted high upon the Cross, O Master ..." + 3 of the saint, T-4: "Having cleansed your soul and body of the passions ..." **Glory**, feast T-2: "Divine treasure hidden ..." **NE** dogmaticon T-8, "The King of heaven ..." Entrance, prokeimenon of day. **Litya**: feast, T-2 "The Cross of Christ is exalted today ..." **GNE**, T-4 "O Cross, sign radiant with light among the stars ..." <sup>3</sup> **Aposticha**: resurrection T-8 (octoechos) "Descending from heaven ..." **GNE** feast T-4: "Moses prefigured the power of your precious Cross ..." **Dismissal troparia: At vespers alone**: resurrection T-8: "You descended from on high ..." **GNE**: feast, T-1 "O Lord, save your people ..." **At vigil**: "Rejoice, Virgin ..." (2x); feast (1x).

**SUNDAY MATINS** At **God is the Lord: Troparia** resurrection T-8: "You descended from on high ..." (*twice*), **GNE**: **GNE**: feast, T-1 "O Lord, save your people ..." Kathismas 2 & 3. Little litany. Sessional hymns: T-8. **Polyeleos. Evlogitaria**: "The assembly of angels ..." Hypakoe, hymns of ascents, prokeim. - tone of the week (T-8). **6th resurrection gospel**: Luke 24:36-53 #114. "Having beheld the resurrection." After psalm 50, **Glory**: T-6, "Through the prayers of the apostles ..." etc. **Litany**: O God save ...

**Canons**:<sup>4</sup> (4: 2 octoechos, + 2 menaion) resurrection, with irmos on 4 (irmos sung once); + 2 Theotokos, + 4 feast, + 4 saint. **Irmos**: "The staff of Moses ..." **Katavasias**: Feast of the Cross (Sept. 14 in menaion). **After ode 3**: kontakion of feast, T-4, "As you were voluntarily crucified ..." & ikos "He who was caught up in the third ..." kontakion of St Eumenius, T-2 "Radiant with divine light ..." & icos. Sessional hymns: menaion. **After ode 6**: kontakion of resurr., T-8: "By rising from the tomb ..." & icos. **Magnificat. After ode 9: No** "It is truly ..." Holy is the Lord our God. **Exapostilaria**: resurrection #6: "Showing, O Savior, that you are man ..."; **GNE**: of the Cross, "With splendors of bright radiance ..." (see menaion, Sept. 18).

"Let every breath praise the Lord" and the psalms of the praises. **Praises on 8**: 4 resurrection, T-8 "Though you have stood ...", + 4 of feast, T-2 "With mystical hymns let us hymn together ..." + T-4 (see matins aposticha, Sept. 18, including the "Glory". Before the last 2 stanzas we say the festal verses in the menaion) **Glory**: gospel sticheron #6, T-6 "Christ, truly you are God's peace toward men ..." **NE**: T-2 "You are most blessed ..." **Great doxology**. After trisagion: **Troparion of resurrection**: "By rising ..." **Litanies and Sunday dismissal**.

**HOURS**: (1st & 6th) **troparia**: resurrection; **Glory**: feast. **Kontakion**: feast.  
(3rd & 9th) **troparia**: resurrection; **Glory**: feast. **Kontakion**: resurrection.

**DIVINE LITURGY** **Typical** antiphons. **Beatitudes** on 10: 6 resurrection T-8 (octoechos), + 4 from canon of the feast, odes 5 & 6. In temple of the Lord: **troparia**: resurrection; feast; **kontakia**: resurrection; **Glory**: saint; **NE**: feast. In temple of the Theotokos or a saint: **troparia**: resurrection, feast, temple; **kontakia**: resurrection, temple; **Glory**: saint; **NE**: feast. **Prokeimenon**: Sunday after the Cross (same as prok. of the feast): T-7: "Extol the Lord our God; worship at his footstool, for it is holy." v. "The Lord reigns; let the peoples tremble." **Epistle**: 2 Corinthians 6:16-7:1 (Sunday) Galatians 2:16-20 (Sunday after Cross). **Alleluia**, T-1: "Remember Your

1 If any mistakes are found, please send email to: juven\_29@yahoo.com.

2 The Moscow typicon, St. Tikhon's Calendar and Rubrics, the Slavonic menaion, and rubrics at the Moscow Patriarchate website were also used.

3 The litya hymns are from the menaion (Sept 18): from vespers aposticha, without the verses. The "glory" is from the matins aposticha of Sept. 18.

4 The biblical canticles, "Let us sing to the Lord ..." etc. in most places are used only during Great Lent, though appointed to be sung through most of the year.

congregation, which You have purchased of old." v. "God is our King before the ages; He has worked salvation in the midst of the earth." **Gospel:** Matthew 15:21-28 (Sunday) Mark 8:34-9:1 (Sunday after Cross). **Hymn to the Theotokos:** (*Refrain*) "Magnify, O my soul ..." (*Irmos*) "You are the mystical paradise ..." (from ode 9, canon of feast). **Communion:** "Praise the Lord from the heavens ..." (and) "The light of Your countenance has shone on us, O Lord ... Alleluia ..." **Sunday dismissal, mentioning the Cross.**

**September 21 / October 4** Wednesday. Leave-taking of the Feast of the Elevation of the Cross.

**September 23 / October 6** Friday. **Glorification (1977) of St. Innocent, Enlightener of the Aleuts and Apostle to America.** Conception of the Glorious Prophet, Forerunner and Baptist John.

GREAT VESPERS Blessed is the man (1<sup>st</sup> antiphon). **Lord, I call:** 6 stanzas, T-8: "The spark of divine light ..." **Glory,** T-8: "As shepherd of the flock ..." **NE dogmaticon,** T-8: "The King of heaven ..." Entrance, Prokeimenon of day. **3 Readings:** a. Proverbs 10:7a,6a; 3:13-16; 8:32,34-35,4,12,14,17,5-9; 1:23. b. Proverbs 10:31-11:12. c. Wisdom 4:7-15. Augmented litany, Vouchsafe, Supplication litany. **Litya:** 1 of temple, then St Innocent, T-1: "Forsaking your beloved homeland ..." **Glory,** T-6: "The seeds of faith you planted ..." **NE** T-6: "Come, all you faithful ..." **Aposticha,** T-8: "In ancient times ..." **Glory,** T-8: "Let all who have come ..." **NE,** T-8: "O Virgin who has not ..." **Troparia: At vespers alone:** T-2 "You evangelized ..." **GNE:** Resurr. theotokion, T-2: "All beyond thought ..." **At vigil:** T-2 "You evangelized ..." (*twice*); "Rejoice, O Virgin ..." T-4 (*once*).

FESTAL MATINS After God is the Lord: **Troparia:** T-2 "You evangelized ..." (*twice*); **GNE:** Resurr. theotokion, T-2: "All beyond thought ..." Kathismas 19, 20. Small litany. Sessional hymns: saint: "Taught as a child ..." **Polyeleos. Magnification:** "We magnify, \* we magnify you, \* O holy Father Innocent, \* Enlightener of the Aleuts through your wise teachings, and through your ceaseless toils, Apostle to America." **Another magnification:** "We magnify, \* we magnify you, \* O holy Father Innocent, \* and we honor your holy memory, \* for you pray for us \*\*\* to Christ our God." **Selected psalm verses:** a. "Hear this all you nations; give heed, you inhabitants of the world." b. "My mouth shall speak of wisdom, and the meditation of my heart shall be of understanding." Little litany. Sessional hymns: saint: "You peoples across the Northern Lands ..." **Hymn of ascents:** 1<sup>st</sup> antiphon in T-4: "From my youth." Prokeimenon, T-4: "The steps of a man are from the Lord ..." **Gospel:** John 10:9-16. Psalm 50. **Glory,** T-6: "Through the prayers of the holy Hierarch Innocent ..." **NE** "Through the prayers of the Theotokos..." "Have mercy on me ..." festal stanza, T-6: "O sower of good seed ..." **Litany:** O God save ... **Canons (2):** Theotokos on 6; saint on 8. **Irmos,** T-4: "There is none like you ..." **Katavasia,** T-4: "I will open my mouth ..." **After ode 3:** Sessional hymn, T-4: "What forsaken island ..." **After ode 6:** kontakion of St Innocent, T-2: "Your life is a true celebration ..." & icos. **Magnificat. No** "It is truly ..." **Exapostilarion:** "Today, we the faithful ..." **GNE:** "Great and most glorious ..." "Let every breath" and the psalms of the praises. **Praises** on 4, T-4: "How wonderful, the psalmist declares ..." **Glory,** T-6: "O holy Apostle of our land ..." **NE:** T-6: "O Theotokos, you are the true vine ..." **Great Doxology. Troparion,** T-2: "You evangelized ..." **GNE** Theotokion, T-2 "All beyond thought ..." **Litanies and dismissal.**

HOURS **troparion** and **kontakion:** St Innocent.

DIVINE LITURGY Regular (Typical) antiphons. **Beatitudes** on 8, from canon of the saint: 4 from ode 3, + 4 from ode 6. **At entrance:** "... who are wonderful in your saints ..." **After entrance:** In a temple of the Lord or the Theotokos: **troparia:** temple, saint; **Glory: kontakia:** saint; **NE:** temple. In temple of a saint: **troparion:** St Innocent; **Glory: kontakion:** St Innocent; **NE:** Steadfast Protectress of Christians ... Trisagion. **Prokeimenon,** T-1: "My mouth shall speak wisdom, and the meditation of my heart shall be of understanding." v. "Hear this, all nations! Give ear, all inhabitants of the earth ..." **Epistle:** Heb 7:26-8:2. **Alleluia:** T-2: "Your priests shall clothe themselves with righteousness ..." **Gospel:** Matt. 5:14-19. (The daily readings are read the day before.) "It is truly ..." **Communion:** "The righteous shall be in everlasting remembrance; he shall not fear evil tidings ... Alleluia ..." **Dismissal.**

**September 24 / October 7** Saturday. Holy Protomartyr and Equal-to-the-Apostles Thecla.

**September 25 / October 8** 18<sup>th</sup> Sunday after Pentecost. Tone 1. **Rest of St Sergius of Radonezh.** Venerable Mother Euphrosyne.

GREAT VESPERS 1<sup>st</sup> kathisma (Blessed is the man). **Lord, I Call** on 10: 4 resurrection T-1: "Accept our evening prayers ..." + 6 saint, T-6: "Having left behind the turmoil of the world ..." & T-2; **Glory**, T-6, saint "Having preserved intact that which was according to the image ..." and T-2. **NE**: dogmaticon T-1, "Let us praise Mary ..." **Entrance**, 3 readings: (see menaion, Sept. 25 for the text): **a**. Composite 2 (Proverbs - selections from Chapters 10, 3, 8). **b**. Proverbs 10:31-11:12. **c**. Wisdom of Solomon 3:1-9. **Prokeimenon of day**. Augmented litany; Vouchsafe; Supplication litany. **Litya**: 1 temple, + saint, T-6: "Come, O lovers of the feasts and company of monastics ..." **Glory**, T-6 "Come, O multitudes of monastics, and with songs and hymns ..." **NE** resurr. aposticha theotokion, T-6: "My maker and redeemer ..." **Aposticha**: resurrection, T-1: "By your Passion, O Christ, we were set free ..." **Glory**, T-8 saint: "We, the multitudes of monks, honor you ..." **NE**: T-8 resurr. aposticha theotokion "O unwedded Virgin ..." **Dismissal troparia**: **At vespers alone**: resurrection T-1: "When the stone had been ..." **Glory**, saint T-4 "As a true soldier of Christ God, who struggled to attain the virtues ..." **NE**: resurrectional theotokion T-4 "The mystery hidden from all ages ..." **At vigil**: "Rejoice, Virgin ..." (2x); saint (1x).

SUNDAY MATINS **At God is the Lord: Troparia** resurrection T-1: "When the stone had been ..." (*twice*), **Glory**, saint T-4 "As a true soldier of Christ God ..." **NE**: resurrectional theotokion T-4 "The mystery hidden ..." Kathismas 2, 3. Little litany. Sessional hymns, octoechos: T-1. Polyeleos. **Magnification**: "We bless you, O venerable Father Sergius, and we honor your holy memory, instructor of monastics, and converser with the angels."<sup>5</sup> **Evlogitaria**: "The assembly of angels ..." Small litany. Hypakoe in the tone of the week (T-1). Sessional hymns (menaion) for all kathismas. Hymns of ascents, prokeimenon - tone of the week (T-1). 7<sup>th</sup> **resurrection Gospel**: John 20:1-10 #63. "Having beheld the resurrection." After psalm 50, **Glory**: T-6, "Through the prayers of the apostles ..." etc. Sticheron of resurr., T-6: "Jesus having risen from the ..." **Litany**: "O God save ..." **Canons (4)**: 2 octoechos + 2 menaion): 4 resurrection, with irmos (sung once), + 2 Theotokos, + 8 saint (2 canons). **Irmos**: "Your victorious right arm ..." **Katavasias**: "I will open my mouth." **After ode 3: kontakion of saint**, T-8, "Smitten with the love of Christ ..." & icos "Having heard the sound of the gospel ..." And another kontakion of the saint, same tone. Sessional hymns (menaion). **After ode 6**: Kontakion of resurr., T-1: "As God you arose from ..." & icos "Let us sing the praises ..." **After ode 8**: Magnificat. **No** "It is truly ..." Holy is the Lord our God. **Exapostilaria**: resurrection #7: "After Mary said, 'They have taken ...'" **GNE**, resurrection theotokion, #7. "Let every breath praise the Lord" and the psalms of the praises. **Praises on 8**: 4 resurrection, T-1 "We praise in song ..." + 4 saint, T-4 + T-2 (including the "Glory". Before the last 2 stanzas we say the verses from vespers aposticha for the saint - see menaion, Sept. 25). **Glory**: gospel sticheron #7, T-7 "See, it is dark and early! ..." **NE**: T-2 "You are most blessed ..." **Great doxology**. After trisagion: **Troparion of resurrection**: "Today salvation ..." Litanies and **Sunday dismissal**.

HOURS (1st & 6th:) **Troparia**: resurrection; **Glory**: saint. **Kontakion**: saint.  
(3rd & 9th:) **Troparia**: resurrection; **Glory**: saint. **Kontakion**: resurrection.

DIVINE LITURGY Regular (typical) antiphons. **Beatitudes** on 10: 6 resurrection T-1 (octoechos), + 4 from canon of saint, ode 3. At entrance: "... who rose from the dead ..." After entrance: In a temple of the Lord: **troparia**: resurrection, saint. **kontakia**: saint; **Glory**: another of the saint; **NE**: resurrection. In a temple of the Theotokos: **troparia**: resurrection, temple, saint. **kontakia**: resurrection, saint; **Glory**: another of the saint; **NE**: temple. In a temple of a saint: **troparia**: resurrection, saint. **kontakia**: resurrection, saint; **Glory**: another of the saint; **NE**: "Steadfast protectress of Christians ..." Trisagion is sung. **Prokeimenon**: (*Sunday, T-1*;) "Let your mercy be upon us, as we have set our hope on you." v. "Rejoice in the Lord, O you righteous; praise befits the just." (*and saint, T-6*;) "Precious in the sight of the Lord is the death of his saints." **Epistle**: 2 Cor. 9:6-11 (Sunday) Galatians 5:22-6:2 (saint). **Alleluia**: T-1: "God gives vengeance to me and subdues people under me." v. "He magnifies the salvation of the King and deals mercifully with David, his anointed, and his seed forever." (*and saint, T-6*;) "Blessed is the man who fears the Lord; he shall greatly delight in his commandments." **Gospel**: Luke 5:1-11 (Sunday) Luke 6:17-23 (saint). **Communion**: "Praise the Lord from the heavens! Praise him in the highest! The righteous shall be in everlasting remembrance; he shall not fear evil tidings. Alleluia ..."

5 When there is on a Sunday a celebration of a major saint(s) having a magnification, the magnification is often sung only once followed immediately by the resurrectional evlogitaria, omitting the selected psalm. The priest censes the altar, sanctuary, and royal doors during the polyeleos, the icon of the saint during the magnification, and the iconostasis, faithful, and the rest of the church during the evlogitaria. Selected psalm verse for St Sergius: "Precious in the sight of the Lord is the death of his saints."

## Sunday dismissal.

**September 26 / October 9** Monday. **Rest of the Holy Evangelist John the Theologian. St Tikhon, Patriarch, Enlightener of North America.** The celebration of St Tikhon is transferred to Tuesday. The texts of the vigil-rank feast of St John are in the menaion (Sept. 26). (Note: for a combined service of the two saints on Monday see the Appendix.)

**GREAT VESPERS** Great litany. Blessed is the man (1<sup>st</sup> antiphon). **Lord, I Call** on 8: apostle T-1 “The beholder of ineffable revelations ...” (1<sup>st</sup> 2 stanzas sung 3x; 3<sup>rd</sup> stanza 2x), **Glory:** apostle T-2: “Let us give rightful praise to the Son of Thunder ...” **NE** dogmaticon, T-2 “The shadow of the law ...” Entrance, prokeimenon of day, **3 readings:** a. 1 John 3:21-4:6. b. 1 John 4:11-16. c. 1 John 4:20-5:5. Augmented litany: “Let us all say ...” Vouchsafe; Supplication litany “Let us complete ...” **Litya:** 1 sticheron of temple, then apostle, T-1: “Rivers of theology poured forth ...” **Glory:** apostle T-4: “Reclining against the breast ...” **NE:** T-4: “The Son who with the Father ...” **Aposticha:** saint, T-4 “Theologizing concerning ...” **Glory:** apostle T-6: “Apostle of Christ ...” **NE:** theotokion T-6 “My Maker and Deliverer ...” **Troparia: (At vespers alone):** saint T-2 “O Apostle, beloved of Christ God ...” **GNE:** resurr. theotokion, T-2 “All beyond thought ...” **(At vigil):** saint (twice); “Rejoice, O Virgin ...” (once).

**FESTAL MATINS** After **God is the Lord: Troparia:** saint T-2 “O Apostle, beloved of Christ God ...” (twice), **GNE:** resurr. theotokion, T-2 “All beyond thought ...” Kathismas 4, 5. Small litany. Sessional hymns: menaion: “Taught as a child ...” **Polyeleos. Magnification:** “We magnify you, O holy apostle and evangelist John the Theologian, and we honor your labors and sufferings, which you endured for the gospel of Christ.” **Selected psalm:** a. “The heavens declare the glory of God, and the firmament proclaims the work of his hands.” b. “The heavens shall confess your wonders, O Lord.” Little litany. Sessional hymns: menaion, T-8: “Reclining against the breast ...” **GNE** theotokion, T-8 (menaion). **Hymns of ascent**, 1st antiphon of T-4 “From my youth.” **Prokeimenon**, T-4: menaion: “Their proclamation has gone out into all the earth, and their words to the ends of the universe.” v. “The heavens are telling the glory of God, and the firmament proclaims his handiwork.” Let everything that has breath ... etc. **Gospel:** John 21:15-25. Psalm 50. **Glory**, T-6: “Through the prayers of the holy Apostle and Evangelist John the Theologian ...” **NE:** “Through the prayers of the Theotokos ...” “Have mercy on us ...” Stanza of saint, T-6, “O virgin Theologian, beloved ...” **Canons (3, all in menaion):** Theotokos, with irmos on 6 (irmos sung twice); saint (2 canons) on 8. **Irmos**, T-2: “Overwhelming power once laid low ...” **Katavasia**, T-4: “I will open my mouth ...” After **ode 3:** Sessional hymn: menaion, T-8: “Having reclined against ...” (twice); **GNE**, T-8: “Having fallen into perils ...” After **ode 6:** kontakion of apostle, T-2: “Who can tell of your ...” & ikos: “It is a bold and ...” **Magnificat. No** “It is truly ...” **Exapostilaria** (menaion): “O blessed virgin theologian ...” **Glory:** “As a son of thunder ...”; **NE:** “Standing before the Cross ...” “Let every breath praise the Lord” and the psalms of the praises. **Praises** on 4: apostle, T-8: “Illumined with the beauties of ...” **Glory:** apostle, T-8: “O evangelist John ...” **NE**, T-8: “O Lady, accept the supplications ...” **Great doxology. Troparion**, T-2: “O Apostle, beloved of Christ God ...” **GNE:** resurr. theotokion, T-2 “All beyond thought ...” **Litanies & dismissal.** At **HOURS: Troparion** and **kontakion:** apostle.

**DIVINE LITURGY** Regular (Typical) antiphons. **Beatitudes** on 8, 4 from ode 3 of 1st canon of the apostle (in menaion), + 4 from ode 6 of 2nd canon. **At entrance:** “... who are wonderful in your saints ...” **After entrance:** In a temple of the Lord or the Theotokos: **troparia:** temple, apostle; **Glory: kontakia:** apostle; **NE:** temple. In temple of a saint: **troparion:** apostle; **glory: kontakion:** apostle; **NE:** “Steadfast Protectress ...” Trisagion. **Prokeimenon**, T-8: “Their proclamation has gone out into all the earth, and their words to the ends of the universe.” v. “The heavens are telling the glory of God, and the firmament proclaims the work of his hands.” **Epistle:** 1 John 4:12-19. **Alleluia**, T-1: “The heavens shall confess your wonders, O Lord, and your truth in the congregation of the saints.” v. “God is glorified in the council of his saints.” **Gospel:** John 19:25-27; 21:24-25. (The daily readings are read on Tuesday or Wednesday.) “It is truly ...” **Communion:** “Their proclamation ...” Dismissal.

**September 27 / October 10** Tuesday. **Glorification of the Holy Patriarch Tikhon, Enlightener of North America.** Hymns are transferred from Monday. Martyr Callistratus. Apostles Mark, Aristarchus, & Zenas. (The hymns of these saints are sung at another time.) Texts of St Tikhon are from the Orthodox Church in America.

**GREAT VESPERS** Blessed is the man (1<sup>st</sup> antiphon). **Lord, I call:** 8 stanzas, T-4: "O divinely-inspired teacher of the mysteries ..." **Glory,** T-6: "Grace poured forth from your lips ..." **NE** dogmaticon, T-6: "Who will not call you blessed, O most holy Theotokos ..." Entrance, Prokeimenon of day. **3 Readings:** a. Wisdom 3:1-9. b. Wisdom 5:15-6:3. c. Wisdom 4:7-15. Augmented litany, Vouchsafe, Supplication litany. **Litya:** 1 temple, then saint, T-4: "Father Tikhon, the grace ..." **Glory,** T-6: "Today the faithful gather to ..." **NE** resurr. theotokion, T-6: "My Maker and Redeemer ..." **Aposticha,** T-8: "All-wise Father Tikhon ..." **Glory,** T-8: "Through your confession ..." **NE,** T-8: "O unwedded Virgin ..." **Troparia: At vespers alone:** saint, T-1 "Chosen by God in a turbulent time ..." **GNE:** resurr. theotokion, T-1: "When Gabriel proclaimed to you, O Virgin ..." **At vigil:** saint (*twice*); "Rejoice, O Virgin Theotokos ..." (*once*).

**FESTAL MATINS** After God is the Lord: **Troparia:** T-1 "Chosen by God in a turbulent time ..." (*twice*); **GNE:** Resurr. theotokion, T-1: "When Gabriel proclaimed ..." Kathismas 7, 8. Small litany. Sessional hymns: saint: "Having served an apostolic mission ..." **Polyeleos. Magnification:** "We magnify you, O holy hierarch Father Tikhon, and we honor your holy memory, for you pray for us to Christ our God." Selected psalm: a. "My mouth shall speak of wisdom, and the meditation of my heart shall be of understanding." b. "Hear this all you nations; give heed, you inhabitants of the world." **Little litany.** Sessional hymns: saint: "In the days of the persecution ..." **Hymn of ascents:** 1<sup>st</sup> antiphon in T-4: "From my youth ..." **Prokeimenon,** T-4: "Blessed is the man who fears the Lord ..." **Gospel:** John 10:9-16. Psalm 50. **Glory,** T-6: "Through the prayers of Saint Tikhon ..." **NE** "Through the prayers of the Theotokos..." "Have mercy on me ..." Festal stanza, T-6: "God's inheritor, associate of Christ ..." **Litany:** O God save ... **Canons:** Theotokos with irmos on 6 (irmos sung 2x); saint on 8. **Irmos,** T-6: "When Israel passed on foot ..." **Katavasia,** T-4: "I will open my mouth ..." **After ode 3:** kontakion of saint, T-2: "A gentle manner adorned you ..." Sessional hymn, T-6: "Your eyes were drenched ..." **GNE** "Let us the faithful sing praises ..." **After ode 6:** another kontakion of saint, T-2: "Serenity was the grace that most ..." & ikos: "The rivers of hate ..." **Magnificat. After ode 9: No** "It is truly ..." **Exapostilarion:** "O God-loving holy hierarch ..." "Let every breath" and the psalms of the praises. **Praises** on 4, T-8: "O venerable Father Tikhon ..." **Glory,** T-6: "O thrice-blessed holy Father ..." **NE:** T-6 "O Virgin Theotokos, you truly know God ..." **Great Doxology. Troparion,** T-1 "Chosen by God in a turbulent time ..." **GNE:** Resurr. theotokion, T-1: "When Gabriel proclaimed ..." **Litanies and dismissal.**

**HOURS troparion and kontakion:** St Tikhon.

**DIVINE LITURGY** Regular (typical) antiphons. **Beatitudes** on 8, from canon of the saint: 4 from ode 3, + 4 from ode 6. **At entrance:** "... who are wonderful in your saints ..." **After entrance:** In a temple of the Lord or the Theotokos: **troparia:** temple, St Tikhon; **Glory: kontakia:** St Tikhon; **NE:** temple. In temple of a saint: **troparion:** St Tikhon; **Glory: kontakion:** St Tikhon; **NE:** "Steadfast Protectress ..." Trisagion. **Prokeimenon,** T-1: "My mouth shall speak wisdom, and the meditation of my heart shall be of understanding." v. "Hear this, all nations! Give ear, all inhabitants of the earth ..." **Epistle:** Heb 7:26-8:2. **Alleluia:** T-6: "The mouth of the righteous ..." v. "The law of his God ..." **Gospel:** Matt. 5:14-19. (The daily readings are read on the next day.) **Communion:** "The righteous shall be in everlasting remembrance; he shall not fear evil tidings. Alleluia ..." **Dismissal.**

**September 29 / October 12** Thursday. **St John of Shanghai and San Francisco** (Uncovering of the relics )

**October 1 /14** Saturday. **The Protection (Veil) of our Most Holy Lady the Theotokos and Ever-Virgin Mary.** St. Ananias, Apostle. Venerable Romanos the Melodist. The great feast rank service of the Protection is found in the menaion.

**GREAT VESPERS** "Blessed is the man" (1<sup>st</sup> antiphon). **Lord, I Call** on 8: feast, T-1 "O most pure Mother of God ..." (1st stanza twice) & T-4 (1<sup>st</sup> stanza twice); **GNE** T-8 "As they beheld the Queen ..." **Entrance,** prokeimenon of day, **3 readings:** a. Genesis 28:10-17. b. Ezekiel 43:27-44:4. c. Proverbs 9:1-11. Augmented litany "Let us all say ..." Vouchsafe (sung). Supplication litany. **Litya:** feast, T-3: "The radiant feast ...", T-4 & T-2, **GNE:** T-2 "Purifying our thoughts ..." **Aposticha:** T-2 "Christ gave you ..." & T-5, & T-7, **GNE** T-2 "The Church of God ..." **Dismissal Troparion:** T-4 "Today, we the faithful ..." (thrice at all-night vigil; once at vespers alone).

**FESTAL MATINS** At **God is the Lord: Troparion:** T-4 "Today, we the faithful ..." (*twice*); **GNE** (*third*)

time). **Kathismas 16, 17.** Little litany. Sessional hymns, feast: “Visit us, your servants ...” **Polyeleos.** **Magnification:** “We magnify you, O most holy Virgin, and we honor your precious Protection, for Saint Andrew beheld you in the air praying to Christ for us.” Selected psalm verses: **a.** “He who dwells in the help of the Most High shall abide in the shelter of the God of heaven.” **b.** “With His shoulders will He overshadow you, and under His wings you will have hope.” Little litany. **Sessional hymns, feast:** “Your holy protecting veil ...” **Hymn of ascents,** 1<sup>st</sup> antiphon in tone 4 (“From my youth”). **Prokeimenon:** feast, T-4: “I will make your name to be remembered ...” v. “The rich among the people shall entreat your face.” **Gospel:** Luke 1:39-49, 56. Psalm 50, then: **Glory,** T-6: Through the prayers of the Theotokos ... **NE:** (*repeat*). “Have mercy on me ...” Festal stanza, T-8: “As they beheld the Queen ...” **Canons:** feast, with irmos on 12 (irmos sung 2x). **Irmos and Katavasia,** T-4: “I will open my mouth ...” After **ode 3:** sessional hymn, “O pure and ever-Virgin ...” After **ode 6:** **kontakion** of feast, T-3: “The Virgin is present today ...” & icos: “Come, all you people ...” **Magnificat. After ode 9: No** “It is truly ...” **Exapostilaria:** “Protect us with your miraculous Veil ...” (twice); **GNE repeat.** “Let every breath praise the Lord” and the psalms of the praises. **Praises** on 4: feast, T-8 “We fall before you ...” (1<sup>st</sup> stanza is sung 2x); **GNE:** feast T-6 “Andrew, the glorious ...” **Great doxology.** After Holy God: **Troparion,** T-4 “Today, we the faithful ...” (once). **Litanies and dismissal.**

HOURS **troparion** and **kontakion** of feast.

DIVINE LITURGY Regular (typical) antiphons. Beatitudes on 8, from the canon of the Protection: 4 from Ode 3, + 4 from Ode 6. **At entrance:** “... through the prayers of the Theotokos ...” **Troparion:** feast; **GNE kontakion:** feast. Trisagion is sung. **Prokeimenon,** T-3, Song of the Theotokos: “My soul magnifies the Lord, and my spirit has rejoiced in God my Savior.” v. “For he has regarded the lowliness of his handmaiden, for behold all generations will call me blessed.” **Epistle:** Hebrews 9:1-7. **Alleluia,** T-8: “Hear, O daughter, and incline your ear.” v. “The rich among the people shall entreat your face.” **Gospel:** Luke 10:38-42, 11:27-28. (The readings appointed for the day are read on Monday.) Hymn to the Theotokos: **“It is truly ...”** **Communion:** “I will receive the cup of salvation ...” Dismissal.

**October 2 / 15 19<sup>th</sup> Sunday after Pentecost.** Tone 2. Hieromartyr Cyprian. Virgin-martyr Justina. Martyr Theotist. The Sunday service from the octoechos is combined with the menaion service of the saints (Oct. 2)

GREAT VESPERS 1<sup>st</sup> kathisma (Blessed is the man). **Lord, I Call** on 10: 6 resurrection T-2: “Come, let us worship the Word of God ...” + 4 of Ss Cyprian and Justina, T-4 “Having drawn near to God through ...” (1st is repeated); **Glory:** saint, T-2: “Truly you bound the teaching ...” **NE:** dogmaticon T-2, “The shadow of the law ...” Entrance, prokeimenon of day, T-6: “The Lord is king ...” Augmented litany “Let us all say ...” Vouchsafe. Supplication litany. **Litya:** 1 stanza of temple, **GNE** theotokion. **Aposticha:** resurrection T-2 (octoechos) “Your Resurrection, O Christ ...” **Glory,** saint T-2: “Let us praise Cyprian ...” **NE:** resurr. aposticha theot. T-2: “A new wonder surpasses all ancient wonders ...” **Dismissal Troparia: (At vespers alone):** resurrection T-2: “When you descended to hell ...” **Glory,** saint T-4: “Sharing the character and ways of ... ..” **NE:** res. theotokion, T-4: “The mystery hidden since eternity ...” **(At vigil:)** “Rejoice, O Virgin ...” (3x).

SUNDAY MATINS At **God is the Lord: Troparia:** resurr T-2: “When you descended ...” (*twice*), **Glory,** saint T-4: “Sharing the character ...” **NE:** res. theotokion, T-4: “The mystery hidden ...” **Kathismas 2 & 3.** Little litany. Sessional hymns, octoechos, T-2. **Polyeleos. Resurrectional evlogitaria:** “The assembly of angels ...” Little litany. Hypako, hymns of ascents, & prokeimenon - tone of the week, T-2. **8<sup>th</sup> resurrection Gospel:** John 20:11-18 #64. “Having beheld the resurrection.” After psalm 50, **Glory:** T-6, “Through the prayers of the apostles ...” **NE:** theotokion, T-6, “Through the prayers of the Theotokos ...” “Have mercy on me, O God ...” & stanza of resurr., T-6: “Jesus has risen from the tomb ...” Litany: “O God, save ...” **Canons (4: 3 octoechos + 1 menaion):** 4 resurrection, with irmos (irmos sung once), + 2 cross & resurrection, + 2 Theotokos, + 6 saints. **Irmos:** “In days of old ...” **Katavasia:** “I will open my mouth ...” **After ode 3:** kontakion of saints, T-1: “You turned from the art of sorcery ...” & icos. Sessional hymns: menaion. **After ode 6:** kontakion of resurrection, T-2: “Hell became afraid ...” & icos. **Magnificat. After ode 9: No** “It is truly ...” Little litany. Holy is the Lord our God. **Exapostilaria:** resurrection #8: “Seeing two Angels within the tomb ...” **Glory:** of St Cyprian (menaion); **NE:** resurrection (theotokion): “Inexpressibly you gave birth ...” “Let every breath praise the Lord” and the psalms of the praises. **Praises on 8:** 8 resurrection, T-2: “Every breath and every creature glorify ...” **Glory:** gospel sticheron #8, T-8: “Mary’s tears are flowing warmly ...” **NE:** T-2 “You are most blessed ...” **Great**

**doxology. Troparion of resurrection:** “By rising ...” Litanies and resurrectional dismissal.

HOURS **Troparia:** resurr., **Glory:** hieromartyr (St Cyprian). **Kontakion:** ) resurrection.

DIVINE LITURGY Regular Sunday antiphons. **Beatitudes** on 8: resurrection T-2 (octoechos). **At entrance:** “... who rose from the dead ...” **After entrance:** In temple of the Lord: **troparia:** resurrection, saint; **Glory:** **kontakion:** saint; **NE:** resurrection. In temple of the Theotokos: **troparia:** resurrection, temple, saint; **kontakia:** resurrection, **Glory:** saint; **NE:** temple. In temple of a saint: **troparia:** resurrection, temple, saint; **kontakia:** resurrection, temple; **Glory:** saint; **NE:** “Steadfast protectress ...” **Prokeimenon:** Resurr. T-2: “The Lord is my strength and my song; he has become my salvation.” v. “The Lord has chastened me sorely, but he has not given me over to death.” **Epistle:** 2 Cor. 11:31-12:9. **Alleluia** T-2: “The Lord answer you in the day of trouble; may the name of the God of Jacob protect you.” v. “Save the king, O Lord, and hear us on the day we call!” **Gospel:** Luke 6:31-36. **Communion:** “Praise the Lord from the heavens. Praise him in the highest. The righteous shall be in everlasting remembrance; he shall not fear evil tidings.”

**October 3 / 16 Monday. Glorification of Righteous Father Yakov, Enlightener of the Native Peoples of Alaska (1994).** St Dionysius the Areopagite. Texts of St Yakov are from the Orthodox Church in America.

GREAT VESPERS Blessed is the man (1<sup>st</sup> antiphon). **Lord, I call:** 6 stanzas, T-6: “Rejoice, O Alaska ...” & T-2 (1<sup>st</sup> 2 stichera are sung 2x); **Glory,** saint, T-3: “Today the assembly of the faithful ...” **NE** Dogmaticon T-3: “How can we not marvel ...” Entrance, Prokeimenon of day. **3 Readings:** a. Wisdom of Solomon 5:15-6:3. b. 1 John 4:1-6. c. 1 John 4:20-5:5. **Litya:** 1 sticheron of temple and then, saint, T-2: “The fruits of the Spirit ...” **Glory:** T-6: “O good servant ...” **NE** theotokion T-6: “O most holy lady Theotokos ...” **Aposticha,** saint, T-8, “Rejoice, O righteous Yakov ...” **Glory,** T-4: “O father Yakov ...” **NE,** T-4: “Look down on the supplications ...” **Troparia: At vespers alone:** saint, T-4 “O righteous father Yakov ...” **Glory,** T-2: “Enlightener and baptizer ...” **NE:** Resurr. Theot. T-2: “All beyond thought and all-glorious ...” **At vigil:** saint, T-4 “Enlightener and baptizer ...” (2x); “Rejoice, Virgin ...” (1x)

FESTAL MATINS After God is the Lord: **Troparion,** saint, T-4 “O righteous father Yakov ...” (*twice*) **Glory,** T-2: “Enlightener and baptizer ...” **NE:** Resurr. Theot. T-2: “All beyond thought and all-glorious ...” Kathismas 4, 5. Small litany. Sessional hymn, St Yakov: “Being the servant of Christ ...” **Polyeleos. Magnification:** “We magnify you, O holy Father Yakov, Enlightener of the native peoples of Alaska, and we honor your holy memory, for you pray for us unto Christ our God.” Selected psalm: “Hear this all you nations; give heed, you inhabitants of the world.” Little litany. **Sessional hymns, saint,** T-4: “From you having taken ...” **Hymn of ascents:** 1<sup>st</sup> antiphon in T-4 (“From my youth”). Prokeimenon, T-4: “Your priests, O Lord ...” **Gospel:** John 10:9-16. Psalm 50. **Glory,** T-6: “Through the prayers of our holy Father Yakov ...” **NE** “Through the prayers of the Theotokos...” “Have mercy on me ...” Sticheron, T-6: “Today the assembly ...” **Litany:** O God save ... **Canons (2):** Theotokos on 6 (with irmos; irmos sung 2x)<sup>6</sup>; + saint on 8, T-4. **Katavasia,** T-4: “I will open my mouth.” **After ode 3: kontakion,** T-8: “Archpriest Father Yakov ...” Sessional hymn: “You were a servant of the gospel ...” **After ode 6: kontakion,** T-3: “O holy Father Yakov ...” & icos: “Hearing the voice of the Savior ...” **Magnificat. After ode 9: No** “It is truly ...” **Exapostilarion:** saint: “Today is gloriously displayed ...” **GNE:** “Great and most glorious ...” “Let every breath” and the psalms of the praises. **Praises,** of the saint, on 4: T-5: “The Bering Sea is warmed today ...” **Glory,** T-6: “The holy Pascha ...” **NE:** T-2: “O Virgin Theotokos ...” **Great Doxology. Troparion,** saint, T-2 “Enlightener and baptizer ...” **GNE:** Resurr. Theot. T-2: “All beyond thought and all-glorious ...” **Litanies and dismissal.**

HOURS **Troparion** and **kontakion:** saint.

DIVINE LITURGY Regular (typical) antiphons. **Beatitudes** on 8: 4 from ode 3 of the canon of the saint (with irmos), and 4 from ode 6. **At entrance:** “... O Son of God, who are wonderful in your saints ...” **After entrance:** In temple of the Lord or of Theotokos: **troparia:** temple; saint T-4; saint T-2; **kontakia:** saint, T-3; **glory:** saint, T-8; **NE:** temple. In temple of a saint: **troparia:** St Yakov, T-4; St Yakov, T-2; **kontakia:** St Yakov, T-3; **glory:** St Yakov, T-8; **NE,** T-6: “Steadfast Protectress ...” Trisagion. **Prokeimenon,** T-7: “The righteous shall be glad in the Lord, and trust in him.” v. “Hear my voice, O Lord, in my meditation.” **Epistle:** Philippians 2:12-16 (Monday) Philippians 3:7-14 (saint). **Alleluia,** T-6: “Blessed is the man who fears the Lord, who greatly

6 Canon of supplication to the Theotokos, found in the back of each volume of the menaion.

delights in his commandments.” v. “His descendents will be mighty in the earth. **Gospel:** Luke 6:24-30 (Monday) Mark 10:29-31, 42-45 (saint). **Communion hymn:** “The righteous shall be in everlasting ...” Dismissal.

**October 6 / 19** Thursday. Holy and Glorious Apostle Thomas. Service is found in the menaion (Oct. 6)

**October 9 / 22** 20<sup>th</sup> Sunday after Pentecost. **Tone 3. Holy Fathers of the 7th Ecumenical Council. Holy Apostle James, the son of Alphaeus.** The resurrection texts are found in the octoechos; those of the holy fathers are in the menaion (Oct. 11 and Oct. 9).

**GREAT VESPERS** 1st kathisma (Blessed is the man). Little litany. **Lord, I Call** on 10: 3 resurrection T-3: “By your Cross, O Christ our Savior ...” + 4 fathers, T-6, “The seven honorable councils of the Fathers...” + 3 apostle, T-4 “As radiant as the sun you shined forth ...” **Glory**, fathers T-6: “Let us praise the mystical trumpets ...” **NE:** dogmaticon T-3, “How can we not marvel ...” Entrance, prokeimenon of day, T-6: “The Lord is King ...” **6 readings:** 3 of the Fathers: **a.** Genesis 14:14-20. **b.** Deut. 1:8-11, 15-17. **c.** Deut. 10:14-21. + 3 of the Apostle: **d.** 1 John 1:1-7. **e.** James 1:1-12. **f.** Jude 1:1-25. Augmented litany: “Let us all say ...” Vouchsafe. Supplication litany. **Litya:** 1 temple, then Apostle, T-4: “With lightning flashes of preaching ...” **Glory:** fathers, T-3: “You were the precise guardians ...” **NE:** Resurr. aposticha theotokion, T-3: “Without seed, by the will of the Father ...” **Aposticha:** resurrection T-3 (octoechos) “The sun was darkened ...” **Glory**, fathers T-4 “Come, all Orthodox Churches, let us celebrate today ...” **NE:** resurr. aposticha theotokion, T-4: “Look on the entreaties ...” **Dismissal Troparia: At vespers alone:** resurrection T-3: “Let the heavens rejoice ...” **Glory:** fathers, T-8: “You are most glorious ...” **NE:** resurr. dismissal theotokion T-8: “For our sake you were born of the Virgin ...” **At vigil:** “Rejoice, Virgin” (2x); fathers, T-8 (1x).

**SUNDAY MATINS** At **God is the Lord: Troparia:** resurrection T-3: “Let the heavens rejoice ...” (*once*), apostle, T-3 “O holy apostle James ...” (*once*), **Glory:** fathers, T-8: “You are most glorious ...” **NE:** resurr. dismissal theotokion T-8: “For our sake you were born ...” **Kathismas** 2 & 3. Little litany. Sessional hymns: resurr. T-3. **Polyeleos. Magnification**<sup>7</sup> (apostle): “We magnify you, O apostle and evangelist James, and we honor the pangs and labors by which struggled in proclaiming the gospel of Christ.” **Evlogitaria:** “The assembly of angels ...” Little litany. Hypakoe - tone of the week (T-3). Sessional hymns: apostle.<sup>8</sup> Hymns of ascents, prokeimenon: resurrection, in tone of the week (T-3). **9th resurrection Gospel:** John 20:19-31 #65. “Having beheld the resurrection.” After psalm 50, **Glory:** T-6, “Through the prayers of the apostles ...” **NE:** theotokion, T-6, “Through the prayers of the Theotokos ...” “Have mercy on me, O God ...” then stanza, T-6: “Jesus has risen from the tomb ...” **Litany:** O God save ...

**Canons (3:** 1 octoechos, + 2 menaion): 4 resurrection, T-3, with irmos (irmos sung once), + 4 apostle, + 6 fathers. **Irmos:** Resurr., T-3: “God in the beginning ...” **Katavasias:** “I will open my mouth ...” **After ode 3:** kontakion of resurrection, T-3: “On this day you arose ...” & icos, “Let heaven and earth ...” Kontakion of St James, T-2 “With praises let us all bless the divine herald James ...” & icos. Sessional hymns: fathers: “O you truly most blessed ...”; **Glory:** Apostle; **NE:** Theotokion. **After ode 6:** kontakion of fathers, T-6: “The Son, having shone ineffably ...” & icos, “The all-compassionate God ...” **Magnificat. After ode 9: No** “It is truly ...” Holy is the Lord our God. **Exapostilaria:** resurrection #9: “The doors were closed, O Master, when you ...”; fathers: “O fathers of heavenly mind ...”; **Glory:** Apostle; **NE:** resurrection theotokion #9 “When you saw your Son resurrected ...”

“Let every breath praise the Lord” and the psalms of the praises. **Praises on 8:** 3 resurr, T-3: “O come, all you nations ...” + 2 fathers, T-6 “Having indited ...” + 3 apostle, T-4 & including the “Glory” in T-2. (Before the last 2 stanzas we say the special verses in menaion for vespers aposticha of Oct. 9.) **Glory:** fathers, T-8: “When the ranks ...” **NE:** T-2 “You are most blessed ...” **Great doxology.** After Holy God: **Troparion of resurrection:**

7 The magnification of the holy fathers is sung only in temples dedicated in their name. Regarding the magnification of the apostle: Often when there is a major saint with a magnification falling on a Sunday, the magnification is sung once only, followed immediately by the evlogitaria; the selected psalms are omitted, or abbreviated in any of various ways. But if used, the 1st two verses of the selected psalms for the Apostle James are: **a.** “The heavens declare the glory of God, and the firmament proclaims his handiwork.” **b.** “The heavens shall confess your wonders, O Lord.”

8 Sessional hymns of apostle for the 1st two kathismas; **Glory:** sessional hymn of apostle for polyeleon; **NE:** theotokion.



“Today salvation ...” **Litanies and resurrectional dismissal.** Then: **GNE:** gospel sticheron #9, T-5: “As at the last times, it being the evening ...”

**HOURS (1st:) Troparia:** resurrection; **Glory:** fathers. **Kontakion:** resurrection.

**(3rd:) Troparia:** resurrection; **Glory:** apostle. **Kontakion:** apostle.

**(6th:) Troparia:** resurrection; **Glory:** fathers. **Kontakion:** fathers.

**(9th:) Troparia:** resurrection; **Glory:** apostle. **Kontakion:** resurrection.

**DIVINE LITURGY** Regular (typical) antiphons. **Beatitudes** on 12: 4 of the Resurrection, T-3 (octoechos), + 4 from ode 3 of canon of Fathers (menaion), + 4 from ode 6 of canon of St James (menaion, Oct 9). “... O Son of God who rose from the dead ...” **After entrance: troparia:** resurrection, fathers, apostle; **kontakia:** resurrection, fathers, **Glory:** apostle; **NE:** “Steadfast protectress ...” (**but in a temple of the Theotokos,** after **NE,** kontakion of the temple). **Prokeimenon:** (*Fathers, T-4:*) “Blessed are you, O Lord God of our fathers and praised and glorified is your Name forever!” v. “For you are righteous in all that you have done to us.” (*and apostle, T-8:*) “Their proclamation has gone out into all the earth, and their words to the ends of the universe.” **Epistle:** (*the first 2 readings are read as one:*) Galatians 1:11-19 (Sunday) Hebrews 13:7-16 (fathers) 1 Corinthians 4:9-16 (apostle). **Alleluia** (*Fathers, T-1:*) “The Lord, the God of gods, speaks and summons the earth from the rising of the sun to its setting.” v. “Gather together to him his holy ones who have established his covenant upon sacrifices.” (*and apostle, same tone:*) “The heavens shall confess your wonders, O Lord, and your truth in the congregation of the saints.” **Gospel:** (*the first 2 readings are read as one:*) Luke 7:11-16 (Sunday) John 17:1-13 (fathers) Luke 10:16-21 (apostle). **Communion:** “Praise the Lord from the heavens. Praise him in the highest. Their proclamation has gone out into all the earth, and their words to the ends of the universe. Alleluia ...”

**October 16 / 29 21<sup>st</sup> Sunday after Pentecost.** Tone 4. Holy martyr Longinus the Centurion. The resurrection service, found in the octoechos, is combined with the service of St **Longinus** from the menaion (Oct. 16).

**GREAT VESPERS** 1st kathisma (Blessed is the man). **Lord, I Call** on 10: 7 resurrection T-4: “We glorify your resurrection on the third day ...” + 3 of St Longinus, T-8 “O all-praised martyr Longinus ...” **Glory,** T-6, St Longinus: “At your Passion, O Christ ...” **NE:** dogmaticon T-4, “The prophet David was a Father ...” Entrance, prokeimenon of the day, T-6: “The Lord is king ...” **Litya:** sticheron of temple; **GNE,** theotokion in same tone. Augmented litany, Vouchsafe, Supplication litany. **Aposticha:** resurrection T-4 (octoechos) “By ascending the Cross, O Lord ...” **Glory,** T-6, saint: “Standing at the Cross ...” **NE:** Res. Apost. Theot. T-6 “My Maker and Redeemer ...” **Dismissal Troparia: At vespers alone:** resurrection T-4: “When the women disciples ...” **Glory:** saint, T-4 “Your martyr Longinus, O Lord ...” **NE:** resurr. dismissal theotokion, T-4: “The mystery of all eternity ...” **At vigil:** “Rejoice, Virgin ...” (3x)

**SUNDAY MATINS** At **God is the Lord: Troparia** resurrection T-4: “When the women disciples ...” (*twice*), **Glory:** Greatmartyr, T-4 “Your martyr Longinus, O Lord ...” **NE:** resurr. dismissal theotokion, T-4: “The mystery of all eternity ...” Kathismas 2 & 3. Little litany. Sessional hymns: T-4. **Polyeleos. Evlogitaria:** “The assembly of angels ...” Hypakoe, hymns of ascents, prokeimenon - tone of the week (T-4). **10th resurrection Gospel:** John 21:1-14 #66. “Having beheld the resurrection.” After psalm 50, **Glory:** T-6, “Through the prayers of the apostles ...”; **NE** theotokion, T-6, “Through the prayers of the Theotokos ...” “Have mercy on me ...” and stanza, T-6: “Jesus has risen from the tomb ...” **Litany:** O God save ...

**Canons (4:** 3 octoechos, + 1 menaion): 4 resurrection, T-4, with irmos (irmos sung once), + 3 cross & resurrection, + 3 Theotokos, + 4 saint. **Irmos:** “In days of old ...” **Katavasia,** T-4: “I will open my mouth ...” **After ode 3:** kontakion of St Longinus, T-4: “The Church joyfully ...” & icos. Sessional hymns, menaion. **After ode 6:** kontakion of resurrection, T-4: “Hell became afraid ...” and icos “Let all of us born on earth ...” **After ode 8:** Magnificat. **After ode 9:** Holy is the Lord our God. **Exapostilaria:** resurrection #10 “Once upon the Sea of Tiberias ...” **Glory:** saint (menaion); **NE:** resurr. theotokion #10, “O Virgin, earnestly beseech the Lord ...” “Let every breath praise the Lord” and the psalms of the praises. **Praises on 8:** resurrection, T-4; **Glory:** Gospel sticheron #10, T-6: “After the descent into Hades ...” **NE:** T-2 “You are most blessed ...” **Great doxology.** After trisagion: **Troparion of resurrection:** “By rising from the tomb ...” **Litanies and Sunday dismissal.**

**HOURS troparion** of resurrection; **Glory:** St Longinus. **Kontakion:** resurrection.

DIVINE LITURGY Typical antiphons. **Beatitudes** on 8: resurrection T-4 (octoechos). In temple of the Lord: **troparia**: resurrection, saint; **kontakia**: **Glory**: saint; **NE**: resurrection. In temple of the Theotokos: **troparia**: resurrection, temple, saint; **kontakia**: resurrection; **Glory**: saint; **NE**: temple. In temple of a saint: **troparia**: resurrection, temple, saint; **kontakia**: resurrection; temple; **Glory**: saint; **NE**: "Steadfast protectress of Christians ..." **Prokeimenon**: T-4 "O Lord, how manifold are your works! In wisdom have you made them all!" v. "Bless the Lord, O my soul! O Lord my God, you are very great!" **Epistle**: Gal. 2:16-20. **Alleluia**, T-4: "Go forth, and prosper, and reign, because of truth and meekness and righteousness!" v. "For you have loved righteousness and hated iniquity." **Gospel**: Luke 8:5-15. **Communion**: "Praise the Lord from the heavens ..." Alleluia (3)

**October 18 / 31 Tuesday. Holy Apostle and Evangelist Luke.** The service is found in the menaion (Oct 18).

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## Appendix

**September 26 / October 9. Monday.** *Combined vigil-rank service of St John and polyeleos-rank service of St Tikhon (from website of the Moscow Patriarchate:)* GREAT VESPERS Great litany. Blessed is the man (1<sup>st</sup> antiphon). **Lord, I Call** on 8: 4 of the apostle, T-1 "The beholder of ineffable revelations ..." (1<sup>st</sup> sticheron sung 2x), + 4 of St Tikhon, T-4: "O divinely-inspired teacher of the mysteries ..." **Glory**: apostle T-2: "Let us give rightful praise to the Son of Thunder ..." **NE** dogmaticon, T-2 "The shadow of the law ..." Entrance, prokeimenon of day, **6 readings**: 3 apostle: **a.** 1 John 3:21-4:6. **b.** 1 John 4:11-16. **c.** 1 John 4:20-5:5, + 3 hierarch: **d.** Wisdom 3:1-9. **e.** Wisdom 5:15-6:3. **f.** Wisdom 4:7-15 (**Or**: 2 of the apostle + 1 of the hierarch). **Augmented litany**: "Let us all say ..." Vouchsafe (sung); Supplication litany "Let us complete ..." **Litya**: 1 sticheron of temple; then: apostle, T-1: "Rivers of theology poured forth ..."; St Tikhon, from vespers aposticha, T-8, without the refrains: "All-wise Father Tikhon ..."; **Glory**: St Tikhon (from matins praises), T-6: "O thrice-blessed holy Father ..." **NE**: T-6 "O Virgin Theotokos, you truly know God ..." **Aposticha**: apostle, T-4 "Theologizing concerning ..." **Glory**: St Tikhon, T-8: "Through your confession ..." **NE**, T-8: "O Virgin who has not ..." **Troparia (At vespers alone)**: T-2 "O Apostle, beloved of Christ God ..." **Glory**: St Tikhon: T-1 "Chosen by God in a turbulent time ..." **NE**: Resurr. theotokion, T-1: "When Gabriel announced ..." (**At vigil**): "O Apostle, beloved of Christ God ..." (twice); "Rejoice, O Virgin ..." (once). FESTAL MATINS. **After God is the Lord: Troparia**: T-2 "O Apostle, beloved of Christ God ..." (twice) **Glory**: St Tikhon: T-1 "Chosen by God in a turbulent time ..." **NE**: Resurr. theotokion, T-1: "When Gabriel announced ..." Kathismas 4, 5. After each kathisma: sessional hymns of apostle; **Glory**: hierarch; **NE**: theotokion from service of St Tikhon. **Polyeleos**. Two magnifications: apostle: "We magnify you, O holy apostle and evangelist John the Theologian, and we honor your labors and sufferings, which you endured for the gospel of Christ" and hierarch: "We magnify you, O holy hierarch Father Tikhon, and we honor your holy memory, for you pray for us to Christ our God." Little litany. Sessional hymns: apostle; **Glory**: St Tikhon; **NE**: Theotokion. **Hymn of ascent, 1<sup>st</sup> antiphon of T-4** "From my youth." **Prokeimenon, T-4, apostle**: "Their proclamation has gone out into all the earth, and their words to the ends of the universe." v. "The heavens are telling the glory of God, and the firmament proclaims his handiwork." Let everything that has breath ... etc. **Gospel** (apostle): John 21:15-25. Psalm 50. **Glory**, T-6: "Through the prayers of the holy Apostle and Evangelist John the Theologian ..." **NE**: "Through the prayers of the Theotokos ..." "Have mercy on us ..." Festal stanza: apostle, T-6, "O virgin Theologian, beloved ..." **Canons (4)**: 3 from service of the apostle, + 1 from service of the hierarch): 4 Theotokos, with irmos (irmos sung twice), + 6 apostle (2 canons), + 4 hierarch. **Irmos**, T-2: "Overwhelming power once laid low ..." **Katavasias**, T-4: "I will open my mouth ..." **After ode 3**: kontakion of St Tikhon, T-2: "Serenity was the grace ..." & ikos: "The rivers of hate ..." Another kontakion of St Tikhon, T-2, "A gentle manner ..." Sessional hymns: apostle, T-8; **Glory**: hierarch; **NE**: Theotokion. **After ode 6**: kontakion of apostle, T-2: "Who can tell of your ..." & ikos: "It is a bold and ..." **Magnificat. After ode 9: No** "It is truly ..." **Exapostilaria**: apostle; **Glory**: hierarch; **NE**: Theotokion. "Let every breath praise the Lord" and the psalms of the praises. **Praises on 6**: 3 apostle, T-8: "Illumined with the beauties of ..." + 3 St Tikhon, T-8. **Glory**: apostle, T-8: "O evangelist John ..." **NE**, T-8: "O Lady, accept the supplications ..." **Great doxology**. T-2 "O Apostle, beloved of Christ God ..." **Glory**: St Tikhon: T-1 "Chosen by God in a turbulent time ..." **NE**: Resurr. theotokion, T-1: "When Gabriel announced ..." **Litanies & dismissal**. HOURS: **Troparia**: apostle; **Glory:0** hierarch. **Kontakia (1st & 6th)**: hierarch. **(3rd & 6th)**: apostle. DIVINE LITURGY: **Regular antiphons. Beatitudes** on 8, 4 from canon of apostle, ode 3 (with irmos), + 4 from canon of hierarch, ode 6. "... who are wonderful in your saints ..." In a temple of the Lord or the Theotokos: **troparia**: temple, apostle, hierarch; **kontakia**: apostle; **glory**: hierarch; **NE**: temple. In temple of a saint: **troparia**: apostle, hierarch; **kontakia**: apostle; hierarch; **Glory**: hierarch (another) **NE**: "Steadfast Protectress ..." Trisagion. **Prokeimenon**, T-8: "Their proclamation has gone out into all the earth, and their words to the ends of the universe." v. "The heavens are telling the glory of God, and the firmament proclaims the work of his hands." (*and, T-1*) "My mouth shall speak wisdom, and the meditation of my heart shall be of understanding." **Epistle**: 1 John 4:12-19 (apostle) Hebrews 7:26-8:2 (hierarch). **Alleluia**, T-1: "The heavens shall confess your wonders, O Lord, and

your truth in the congregation of the saints.” v. “God is glorified in the council of his saints” (*and, T-6:*) “The mouth of the righteous meditates wisdom ...” **Gospel:** John 19:25-27; 21:24-25 (apostle) Matthew 5:14-19 (hierarchy). (The daily readings are read on Tuesday.) Hymn to the Theotokos: **“It is truly ...”** **Communion:** “Their proclamation has gone out into all the earth, and their words to the ends of the universe. The righteous shall be in everlasting remembrance; he shall not fear evil tidings. Alleluia ...” **Dismissal.**